



# New Hampshire Police Association Pipes and Drums

## 2023 Scholarship Application

Dear Applicant,

Please read and complete all portions of the following form. Incomplete applications will not be considered for award. We ask that you adhere to the following guidelines when you apply:

- Scholarships will be awarded based on the information included in this application, and it is expected that the student will attend the school cited on the application.
- It is understood that the term “academic year” begins with the fall semester.
- Applicants are required to be a **full-time student** according to the learning institution’s standards.
- Scholarship recipients agree to provide the NHPA Pipes & Drums Band with a high-resolution profile picture and agree to its publication on all social media platforms.
- Applications must be typed and submitted via email ([scholarships@nhpapipeanddrums.com](mailto:scholarships@nhpapipeanddrums.com))
- Applications **MUST** be received no later than **Wednesday April 19, 2023 by 11:59 PM.**
- Recipients will be notified the week of May 5.

Please **type** your answers. Illegible applications will not be considered.

**1. Applicant Name**

First \_\_\_\_\_ Last \_\_\_\_\_

**2. Mailing Address**

Street \_\_\_\_\_ City/State/Zip \_\_\_\_\_

**3. Daytime Phone**

\_\_\_\_\_

**4. DOB - DD/MM/YR**

\_\_\_\_\_

**5. If you are under 18 years of age, provide the name and address of parent(s) or legal guardian(s).**

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

**6. High School Attending/Attended**

\_\_\_\_\_

**7. GPA (4.0 scale)**

\_\_\_\_\_

**8. Anticipated Graduation (MM/YR)**

\_\_\_\_\_

**9. Academic Honors, Awards**

\_\_\_\_\_

**10. Extracurricular Activities (Athletics, Clubs, Memberships)**

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**11. Community Service, Volunteer Experiences, Hobbies**

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**12. Learning Institution I will attend\***

Name \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

*\*proof of acceptance or current student enrollment status is required in order to receive scholarship funding.*

**13. Semester (Spring/Fall)**

Fall \_\_\_\_\_ Spring \_\_\_\_\_

**14. Anticipated Area of Study/Major**

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**15. Education/Professional Goals & Objectives**

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**16. Personal Essay:** The lessons we take from obstacles we encounter can be fundamental to later success. In 250 words or less, recount a time when you faced a challenge, setback or failure. How did it affect you, and what did you learn from the experience?

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**17. How did you learn about this Scholarship?**

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**18. If you are a recipient, would you be willing to speak and/or write (social media accounts) on behalf of the NHPA Pipes & Drums Band on the importance of this scholarship?**

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This application **must** be submitted by **Wednesday, April 19, 2023** on or before **11:59 PM**.

**Email Address:** [scholarships@nhpapistanddrums.com](mailto:scholarships@nhpapistanddrums.com)

**SUBJECT:** Scholarship Application

I hereby affirm that all the above information provided by me is true and correct to the best of my knowledge. I also consent that my picture may be taken and used for any purpose deemed necessary to promote the scholarship program.

**Applicant Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_